



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED  
DEPT. OF ECOLOGY/SWR

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Fife Home Tel: ( ) \_\_\_\_\_ - NOT APPLICABLE

Mailing Address 5411 23<sup>rd</sup> St East Work Tel: (253) 922 - 9315

City Fife State WA Zip+4 98424 + \_\_\_\_\_ FAX: (253) 922 - 5355

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Russ Blount, Director of Public Works Home Tel: ( ) \_\_\_\_\_ - NOT APPLICABLE

Mailing Address 5411 23<sup>rd</sup> St East Work Tel: (253) 922 - 2489 ext 34

City Fife State WA Zip+4 98424 + \_\_\_\_\_ FAX: (253) 922 - 5355

Relationship to applicant Director of Public Works

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1000 ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Municipal Water Supply. ATTACH A

"LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Service area as defined in current Water System Plan (attached)

Estimate a maximum annual quantity to be used in acre-feet per year: 1200 acre feet

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>1</u> or more _____ well(s).			
Number of diversions: _____								
Source flows into (name of body of water):					Size & depth of well(s): Estimated 16-inch to 650 ft			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <b>Specific drilling site yet to be determined</b>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NE	17	20 N	04 E	Pierce			
For Ecology Use Date Received: <u>6-1-05</u> Priority Date: <u>6-1-05</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>6-8-05</u> By <u>SC</u> Date Returned _____ By _____ WRIA: <u>10</u>								

Appl. No.: G-2-30262



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Fife City Water
- B. Briefly describe your proposed water system. **(See instructions.)**  
**Per attached Water System Plan**
- C. Do you already have any water rights or claims associated with this property or system? X YES NO  
PROVIDE DOCUMENTATION. **Per attached Water System Plan**

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: Per System Plan Type of connection Municipal customers  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? X YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department. City of Fife is the regional purveyor*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? X YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? X YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

**Take I-5 North to Exit 137 (Fife - 54<sup>th</sup> Street) south, proceed ½ Mile to Valley Road East and turn left (east), Proceed approximately 2.5 miles east on Valley Road to Freeman Road, Turn left (north) on Freeman road, property is less than 0.1 mi on the left side of the road (3820 Freeman Rd E, Holt Drilling)**

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

**Maps contained in attached Water System Plan**

## Section 11. PROPERTY OWNERSHIP

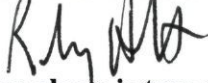
A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

REGIONAL PURVEYOR

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO  
If no, submit a copy of agreement:

**Agreement with Holt Drilling pending**



**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**



Applicant (or authorized representative)



Date

Landowner for place of use (if same as applicant, write "same")

Date





Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_



Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).